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	APPLICATION NO.	PLICATION NO. FILING DATE		FIRST NAMED INVENTOR			ATTORNEY DOCKET NO.	CONFIRMATION NO.		
	10/647,505	10/647,505 08/26/2003		Anthony Sgroi JR.			618-1170-999	2713		
TITI	E OF INVENTION: MI	JLTI-MODE LIGHTER								
THE CONTRACTOR MODIFIED MOTIFIED										
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	APPLN. TYPE	SMALL ENTITY	ISSUE F		PUBLICATION	FEE	TOTAL FEE(S) DUE	DATE DUE		
	nonprovisional			0	\$300		\$1700	09/28/2005		
	EXAMINER		ART UNIT		CLASS-SUBCL					
	BASICHAS, ALFRED		3749		431-153000	0				
CFR A	nange of correspondence 1.363).  Change of corresponde ddress form PTO/SB/122  "Fee Address" indication TO/SB/47; Rev 03-02 or umber is required.	2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.								
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	a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).									
The I NOT intere	Director of the USPTO is E: The Issue Fee and Pulest as shown by the recor	requested to apply the Issibilitation Fee (if required) ds of the United States Pat	ue Fee and Publica will not be accepte ent and Trademark	tion Fee (if any) o	or to re-apply any ner than the applic	y previously cant; a regis	paid issue fee to the applicatered attorney or agent; or the	ation identified above.		
A	uthorized Signature	Lis ZLISC	- CFritz	Klantsch	ri Di	ate_Ser	otember 27,	2005		
Ty	ped or printed name _B	rian M. Ro	thery	Rey 50,	ススろ)	-	No. <u>35, 340</u>			
this for Box 1	orm and/or suggestions i 1450, Alexandria, Virgin andria, Virginia 22313-1	for reducing this burden, slia 22313-1450. DO NOT 450.	nould be sent to the SEND FEES OR	e Chief Informatic	on Officer, U.S. I DRMS TO THIS	Patent and T ADDRESS.	ne public which is to file (and inutes to complete, including naments on the amount of ti frademark Office, U.S. Dep. SEND TO: Commissioner			

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